

3.8 CONCLUSION

Since the beginning of humanity in the Garden of Eden, Satan has implemented his plan of deception, lies, heresy, and “scripture twisting” the words of God to steal, kill and destroy humanity’s relationship to its Creator—the Triune God of the Bible. This plan became formalized in the Babylonian Mysteries cult false religion of Nimrod and Semiramis. This plan then spread to all the people groups of the entire earth, often in slightly different versions, variations and names, yet, still retaining its idolatrous and heretical roots and nature. However, at every major push point in history, when Satan “came in like a flood” with his idolatrous heresies, God “raised up a standard” of the Holy Spirit-inspired, Word of God-based, Eschatological Gospel for “such a time as this.” This was in keeping with the prophetic understanding of the Parable of the Wheat and Tares/Weeds (as outlined above).

Since the rebirth of Israel as a nation in 1948, Satan has stepped up the intensity and frequency of his plan. This plan has exploded in intensity and frequency in the late-twentieth and early-twenty-first centuries in direct opposition to the promulgation of the true Eschatological Gospel of Both Comings of Jesus Christ. This may be evidenced from the following articles: “Old Serpent, New Strategy” (Chang 1975); “A Comparative Study of Two New Religious Movements in the Republic of Korea: the Unification Church and the Full Gospel Central Church” (Choi 1986); “Satan’s Tactics in Building and Maintaining His Kingdom of Darkness” (Robb 1993); and “Kingdom of God and kingdoms of the world” (Bediako, et. al. 1999). In addition, the “Secular Apocalypse” (e.g., humanity destroying itself by war, pestilence, famine, and other social, economic, and environmental crises—Kyle 1998:165-184) and the “Doomsday” cultic events leading up to the year 2000 (e.g., 20,000 members of the “Dami sect in Korea” who believed Christ would return in 1992; David Koresh and the Branch Davidians in 1993; forty-

eight members of the “apocalyptic Order of the Solar Temple” who committed suicide in Switzerland in 1994; “The Supreme Truth, a Japanese doomsday cult” who set off nerve gas in Tokyo in 1995; thirty-nine members of the UFO “Heaven’s Gate cult” who committed suicide in southern California in 1997—Kyle 1998:139, 158) have heightened this awareness. Add to this, the continued expanse of the Illuminati, the New Age Movement, and the meteoric rise of radical-terrorist Islam (as described above in detail), and there remains little doubt of the exponential increase of Satan’s activities in recent times.

While it appears that Satan’s plan is in full swing, on an exponential rise and coming in like a great flood, the preaching and teaching of the Eschatological Gospel appears to be on the decline. The promulgation of the Eschatological Gospel has kept up with this exponential increase until the recent years of Postmodernism, when the teaching and preaching of the Eschatological Gospel of Both Comings of the Lord Jesus has declined drastically. In the past twenty years or so, there has been a major decline in teaching the Eschatological Gospel in its foundational churches (or in any church for that matter), much less sharing that Eschatological Gospel with the world at-large. There has been increased interest in eschatology and the Gospel separately, but not in concert as the complete and unified Eschatological Gospel. This decline appears to have an inverse relationship to the increase of Satan’s promulgation of deceptive and heretical lies, doctrines and cults through the entire rapid, high-tech, mass-media communications system instantaneously available worldwide.

Hopefully, this Part of the thesis has helped the Christian academic reader better understand Satan’s plan/false gospel (kingdom) for trying to usurp God’s plan/Eschatological Gospel (kingdom) in the coexistent light of the Parable of the Wheat and Tares/Weeds. So that the Church may then join with the Holy Spirit to “raise up the standard” (Isa 59:19, KJV) of the

Eschatological Gospel in this end of the End-time or last of the Last Days. Toward that end, Chapter 4 will now address conclusions and recommendations for reinstating the teaching of the Eschatological Gospel of Both Comings of Jesus Christ.