3.7.3 Twentieth Century - Others

From the satanic cult religious activity of the nineteenth century (and continuing into the twentieth century with Baha'i and Unity), came the strengthening and even legitimizing of some older cults (e.g., Mormonism, Freemasonry and Illuminati), as well as the opposition of orthodox Christianity from another older cult (radical-terrorist Islam). All of this was described above in the preceding sections. In addition to this, remained the explosion of new cults, heresies and false prophets/christs in the twentieth century.

Included in this twentieth century list are the following, as addressed in further detail by the specific authors noted: The United Pentecostal Church (Oneness Pentecostalism or "Jesus Only" Pentecostals) – (Tucker 1989:384-5; Tsoukalas 1999:11-2, 178-81; Rhodes 2005:150-4); Edgar Cayce and the Association for Research and Enlightenment, INC. (A.R.E.) – (Tucker 1989:359-60; Rhodes 2005:29-33); Herbert W. Armstrong and the Worldwide Church of God (Tucker 1989:191-216; Martin 2003:507-33); L. Ron Hubbard and Scientology (Tucker 1989:299-318; Martin 2003:351-68); Transcendental Meditation (TM) – (Tucker 1989:382-3; Martin 2003:402-3; Rhodes 2005:199-203); Sun Myung Moon and The Unification Church (Tucker 1989:245-66; Tsoukalas 1999:10-11, 41-2, 175-8; Martin 2003:371-87; Rhodes 2005:210-14); Anton Szandor La Vey and the Church of Satan (Satanism) (Tucker 1989:378-9; Rhodes 2005:171-6); Hare Krishna, officially known as the International Society for Krishna Consciousness (ISKCON) (Tucker 1989:267-84; Martin 2003:400-02; Rhodes 2005:89-93); Victor Paul Wierwille and The Way International (Tucker 1989:217-30; Tsoukalas 1999:10, 42; Rhodes 2005:227-31); and the *New Age Movement* (Groothuis 1986; Tucker 1989:319-55; Tsoukalas 1999:8-9, 40-1, 173-4; Martin 2003:405-33; Rhodes 2005:126-31) [emphasis added].

The specific points at which each of these cults/heresies deviate from or rejects orthodoxy are covered by the sections of the references noted above.

The New Age Movement became the culmination of Satan's Babylonian Mysteries religious cult plan down through history. According to William Garrison, this movement, coupled with the Illuminati, is laying the groundwork for a "New World Order," which will be controlled by Antichrist (1985). A premature attempt at bringing the antichrist onto the world stage occurred in 1982. Using the name of "Lord Maitreya," he was heralded by a full page advertisement in all the world's major newspapers. Speaking of this Lord Maitreya, an excerpt from the article states, "... who would have been known by Christians as the *Christ*. And as Christians await the Second Coming, so the Jews await the *Messiah*, the Buddhists the fifth *Buddha*, the Moslims the *Imam Mahdi*, and the Hindus await *Krishna*. These are all names for one individual. His presence in the world guarantees there will be no third World War" (Garrison 1985:122-4; Tucker 1989:336-7). Whereas, in fact, "His presence" will be the very culmination of the nearly three thousand year old plan of the Babylonian Mysteries, Magi, Kabbalistic, Mithraic, Illuminati to bring about the coming of their messiah to institute their New World Order.

This most recent push of Satan's plan of world domination in the twentieth century has increased in frequency and intensity (just like the labor pains of childbirth mentioned in Matthew 24:8 and Mark 13:8). In response to this, the proclamation of the Eschatological Gospel has also increased through the efforts of those like the aforementioned: A. B. Simpson and the Christian and Missionary Alliance; Dwight L. Moody and the Student Volunteer Movement; the Assemblies of God; C. I. Scofield and his Dispensational Bible; Aimee Semple McPherson and the International Church of the Foursquare Gospel; theologians George Eldon Ladd, John

The Need for Teaching the Eschatological Gospel of Both Comings of Jesus Christ in the 21st Century

Walvoord, Charles Ryrie, and J. Dwight Pentecost; Dallas Theological Seminary; Hal Lindsey, Tim LaHaye and their books; the ministries of Billy Graham, Oral Roberts, Pat Robertson, Jerry Falwell, Jack van Impe, John Hagee, and all of the associated missions organizations. However, in the last twenty years or so, there has been a marked decline in teaching and preaching the Eschatological Gospel of Both Comings of Jesus Christ from the pulpits of its foundational churches and a shift towards non-denominational TV evangelists and preacher/teachers focusing primarily on eschatology alone. Again, there are positive exceptions to this trend, such as the late Jerry Falwell and Lester Sumrall, Pat Robertson, John Hagee, and various others (e.g., Tim LaHaye, Edward H. Hindson, and Hilton Sutton) appearing on the Christian Broadcasting Network (CBN), Trinity Broadcasting Network (TBN), and LeSEA Broadcasting.